

Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

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New Search General Information Maps and Due Dates Place of Use
Abrogations/Protests/Rulings Ownership/Title

Application No.: 34750 Application Status: **ABR Certificate No.:**

Owner(s): **STOREY COUNTY PROPERTIES LLC;**

Status: **ABROGATED**

Basin: **083**

Basin Name: **TRACY SEGMENT**

Sub Basin:

Basin Status: **DESIGNATED**

Region: **TRUCKEE RIVER BASIN**

County: **STOREY**

No Previous Applications Found

Source: **UNDERGROUND** Source Description:

Project Name:

Decree Name:

Use: **INDUSTRIAL**

Period Start: **0101**

Period End: **1231**

Point of Diversion Information: Qtr-Qtr: SE Qtr: NE Sec: 20 Twn: 19N Rng: 21E
--

Duty Balance: **0.00 AFA** Div Balance: **0.00**

Acre-Foot Storage: **0**

Well Log Nos.:

Remarks 1:

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Summary of Ownership

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
Ownership/Title

Application No.: 34750 Application Status: ABR Certificate No.:

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
STOREY COUNTY PROPERTIES LLC	C	0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

Remarks 5: **This permit has beentotally abrogated. 1.5 CFS was withdrawn per letter dated 4-1-81.**

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Abrogation, Ruling, and Protest Info

General Information	Maps and Due Dates	Place of Use	Abrogations/Protests/Rulings
Ownership/Title			

Application No.: 34750 **Application Status:** **ABR** **Certificate No.:**

Abrogation Information

App	Status	Div	Rate	Duty	Unit	POD	POU	MOU
<u>41440</u>	ABR	1		79.7914	AFA	Y	Y	

Ruling Info

No Rulings Found

Protest Info

No Protest Info Found

Groundwater Supplemental Info

No Groundwater Supplemental Info Found

Remarks 4:

AMENDED

ASSIGNED

Nº

34750

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 22 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant..... SCI Corporation

1 East First Street....., of..... Reno.....
Street and No. or P.O. Box No. City or Town

Nevada 89502....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Nevada Corporation, September 9, 1977

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.5..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Industrial and Domestic purposes.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, T.19N.,
R.21E., MDB&M. or at a point from which the Southeast corner of sec-
tion 16, T.19N., R.21E., MDB&M. bears North 73°01' East 5832 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
it should be stated.

6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11; all of Section 14;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 15; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20; S $\frac{1}{2}$ N $\frac{1}{2}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21; all of Section 22; W $\frac{1}{2}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 23;
N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 27; all in T.19N.,
R.21E., MDB&M. as shown on the supporting map.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, pump, storage tank and dis-
tribution system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$100,000.....
10. Estimated time required to construct works..... 5 years.....
11. Estimated time required to complete the application to beneficial use..... 10 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... Water will be used in conjunction with water under application.....

..... 34751 for supplying an estimated 800 commercial/industrial.....

..... units..... Estimated annual use under this and application 34751.....

..... is 224 AF/year..... (800 units @ 250 gpd).....

Applicant SCI Corporation.....

By/s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts
340 North Minnesota Street
Carson City, Nevada 89701

Compared lp/pk..... ja/dp.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 34751, 34752, and 34754 shall not exceed 73.00 m.g.a.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second, but not to exceed 73.00 million gallons annually.

Actual construction work shall begin on or before..... March 26, 1980.....

Proof of commencement of work shall be filed before..... April 26, 1980.....

Work must be prosecuted with reasonable diligence and be completed on or before..... March 26, 1981.....

Proof of completion of work shall be filed before..... April 26, 1981.....

Application of water to beneficial use shall be made on or before..... March 26, 1983.....

Proof of the application of water to beneficial use shall be filed on or before..... April 26, 1983.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

..... County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of SEPTEMBER

A.D. 1979

William J. Newman
State Engineer