

Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

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New Search General Information Maps and Due Dates Place of Use
Abrogations/Protests/Rulings Ownership/Title

Application No.: 34757 **Application Status:** **ABR** **Certificate No.:**

Owner(s): **STOREY COUNTY PROPERTIES LLC;**

Status: **ABROGATED**

Basin: **083**

Basin Name: **TRACY SEGMENT**

Sub Basin:

Basin Status: **DESIGNATED**

Region: **TRUCKEE RIVER BASIN**

County: **STOREY**

No Previous Applications Found

Source: **STREAM** Source Description: **LONG VALLEY CREEK**

Project Name: Decree Name:

Use: **INDUSTRIAL**

Period Start: **0101** Period End: **1231**

Point of Diversion Information: Qtr-Qtr: SW Qtr: SW Sec: 22
Twn: 19N Rng: 21E

Duty Balance: **0.00 AFA** Div Balance: **0.00**

Acre-Feet Storage: **0** Well Log Nos.:

Remarks 1:

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Summary of Ownership

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
Ownership/Title

Application No.: 34757 Application Status: ABR Certificate No.:

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
STOREY COUNTY PROPERTIES LLC	C	0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

Remarks 5: **USED FOR DUST CONTROL, LANDSCAPING, FIRE PROTECTION AND RELATED INDUSTRIAL PURPOSES**

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Abrogation, Ruling, and Protest Info

General Information	Maps and Due Dates	Place of Use	Abrogations/Protests/Rulings
Ownership/Title			

Application No.: 34757 **Application Status:** **ABR** **Certificate No.:**

Abrogation Information

App	Status	Div Rate	Duty	Unit	POD	POU	MOU
<u>50459</u>	WDR	0.5	99.9848	AFA		Y	
<u>51191</u>	ABR	0.5	99.9848	AFA	Y	Y	

Ruling Info

No Rulings Found

Protest Info

No Protest Info Found

Groundwater Supplemental Info

No Groundwater Supplemental Info Found

Remarks 4:

AMENDED

ASSIGNED

Nº 34757

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....DEC 22 1977

Returned to applicant for correction.....AUG 9 1978

Corrected application filed.....AUG 9 1978

Map filed.....AUG 9 1978

The applicant.....SCI Corporation

Post Office Box 11185....., of Reno

Street and No. or P.O. Box No. City or Town

Nevada 89510....., hereby make^s application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Nevada Corporation September 9, 1977

1. The source of the proposed appropriation is.....Long Valley Creek
Name of stream, lake or other source.
2. The amount of water applied for is......5.....second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for.....Industrial and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22 T19N, R21E,
MDB&M or at a point from which the Northwest corner of said Section 22 bears N
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
10⁰ 58' W, 4329 feet.
it should be stated.
6. Place of use. SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11; all of Section 14; SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 15; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21; all
of Section 22; W $\frac{1}{2}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 23; N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26; NE $\frac{1}{4}$,
NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 27; all in T19N, R21E, MDB&M as shown on the supporting
map.
7. Use will begin about January 1.....and end about December 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) diversion dam and pump system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00
10. Estimated time required to construct works.....2 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for dust control, landscaping, fire protection and related industrial purposes. Estimated use is 100 AF/year.

Applicant.....SCI Corporation

By.....s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
2989 Highway 50 East
Carson City, Nevada 89701

Compared bc/ga.....jm/bl

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.5 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second, but not to exceed 100.0.....acre-feet annually.

Actual construction work shall begin on or before.....September 21, 1979

Proof of commencement of work shall be filed before.....October 21, 1979

Work must be prosecuted with reasonable diligence and be completed on or before.....September 21, 1980

Proof of completion of work shall be filed before.....October 21, 1980

Application of water to beneficial use shall be made on or before.....September 21, 1983

Proof of the application of water to beneficial use shall be filed on or before.....October 21, 1983

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....**OCT 30 1979**
Completion of work filed.....**OCT 30 1979**
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I.....**WILLIAM J. NEWMAN**
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....21st.....day of.....**MARCH**.....

A.D. 19.....79

William J. Newman
State Engineer