

Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

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New Search General Information Maps and Due Dates Place of Use
Abrogations/Protests/Rulings Ownership/Title

Application No.: **38767** **Application Status:** **ABR** **Certificate No.:**

Owner(s): **STOREY COUNTY PROPERTIES LLC;**

Status: **ABROGATED**

Basin: **083**

Basin Name: **TRACY SEGMENT**

Sub Basin:

Basin Status: **DESIGNATED**

Region: **TRUCKEE RIVER BASIN**

County: **STOREY**

Previous Applications (Base Rights)

Change of App. No.	POD	POU	MOU
<u>34754</u>	Y	Y	

Source: **UNDERGROUND** Source Description:

Project Name: Decree Name:

Use: **INDUSTRIAL**

Period Start: **0101** Period End: **1231**

Point of Diversion Information: Qtr-Qtr: SE Qtr: SW Sec: 22
Twn: 19N Rng: 21E

Duty Balance: **0.00 AFA** Div Balance: **0.00**

Acre-Feet Storage: **0** Well Log Nos.: **22670**

Remarks 1:

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Summary of Ownership

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
Ownership/Title

Application No.: 38767 Application Status: ABR Certificate No.:

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
STOREY COUNTY PROPERTIES LLC	C	0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

Remarks 5: **Total combined duty is 47 MGA for 34750, 38766, 40303, 40304, 41440.**

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Abrogation, Ruling, and Protest Info

General Information	Maps and Due Dates	Place of Use	Abrogations/Protests/Rulings
Ownership/Title			

Application No.: 38767 **Application Status:** **ABR** **Certificate No.:**

Abrogation Information

App	Status	Div Rate	Duty	Unit	POD	POU	MOU
50463	ABR	2.5	210.036	AFA		Y	

Ruling Info

No Rulings Found

Protest Info

No Protest Info Found

Groundwater Supplemental Info

No Groundwater Supplemental Info Found

Remarks 4:

ASSIGNED

AMENDED

Serial No. **38767**

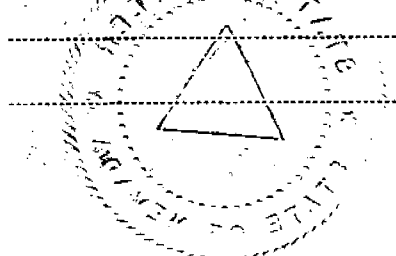
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 10 1979

Returned to applicant for correction _____

Corrected application filed JAN 11 1980 Map filed JAN 11 1980 under 38766The applicant SCI CORPORATION100 West Grove, Suite 330 of Reno
Street and No. or P.O. Box No. City or TownNevada 89509, hereby make s application for permission to change the
State and Zip Code No.Point of Diversion and Place of Useof water heretofore appropriated under 34754

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

(Well #5)1. The source of water is Underground
Name of stream, lake or other source.2. The amount of water to be changed 2.5 c.f.s.
Second feet, acre feet.3. The water to be used for Industrial & Domestic
If for stock state number and kind of animals.4. The water heretofore used for Industrial & Domestic
If for stock state number and kind of animals.5. The water is to be diverted at the following point SE1/4 SW1/4 Section 22, T.19N., R.21E.,M.D.B.&M., or at a point from which the Northwest corner of Said Section 22
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
bears North 21°18' West, 4963 feet.6. The existing point of diversion is located within SW1/4 SW1/4 Section 22, T.19N., R.21E.,M.D.B.&M., or at a point from which the Northwest corner of said Section 22
If point of diversion is not changed, do not answer.
bears North 7° 06' West, 4282 feet.7. Proposed place of use SE1/4 SW1/4, SE1/4 S1/2 NE1/4, NE1/4 NE1/4, Section 11; All of
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.Section 14; SE1/4 SW1/4, SE1/4 NE1/4, SE1/4 Section 15, SE1/4 NE1/4, NE1/4 SE1/4,
Section 20; NE1/4 NE1/4, S1/2 N1/2, NE1/4 SE1/4, Section 21; All of Section 22;
W1/2, NE1/4, W1/2 SE1/4, Section 23; N1/2 NW1/4, NW1/4 NE1/4, Section 26; NE1/4
NW1/4, N1/2 NE1/4, Section 27; All in T.19N., R.21E., M.D.B.&M.8. Existing place of use SE1/4 SW1/4, SE1/4 S1/2 NE1/4, NE1/4 NE1/4, Section 11; All of
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.Section 14; SE1/4 SW1/4, SE1/4 NE1/4, SE1/4 Section 15; SE1/4 NE1/4, Section 20;
S1/2 N1/2, NE1/4 SE1/4, Section 21; All of Section 22; W1/2, NE1/4, W1/2 SE1/4,
Section 23; N1/2 NW1/4, NW1/4 NE1/4, Section 26; NE1/4 NW1/4, N1/2 NE1/4, Section
27; All in T.19N., R.21E., M.D.B.&M.9. Use will be from January 1st to December 31st of each year.
Day and Month Day and Month10. Use has been from January 1st to December 31st of each year.
Day and Month Day and Month11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump motor, Distribution system,
State manner in which water is to be diverted, whether by dam or other works,and storage tank
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$100,000.....
13. Estimated time required to construct works.....5 years.....
14. Estimated time required to complete the application of water to beneficial use.....10 years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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-
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Compared bc/bl gk/ja Applicant SCI Corporation

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street, Carson City,
Nevada 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 34754 is issued subject to the terms and conditions imposed in said Permit 34754 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 38766 and 40304 shall not exceed 68.44 million gallons annually.

The total combined duty of water under this permit and Permits 34750, 38766, 40303, and 40304 shall not exceed 73.0 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second, but not to exceed 68.44 million gallons annually.

Actual construction work shall begin on or before February 14, 1981

Proof of commencement of work shall be filed before March 14, 1981

Work must be prosecuted with reasonable diligence and be completed on or before February 14, 1982

Proof of completion of work shall be filed before March 14, 1982

Application of water to beneficial use shall be made on or before February 14, 1985

Proof of the application of water to beneficial use shall be filed on or before March 14, 1985

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAR 31 1981

Completion of work filed MAR 31 1981

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded .. Bk. Page

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 14th day of AUGUST

A.D. 19 80