

Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

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New Search General Information Maps and Due Dates Place of Use
Abrogations/Protests/Rulings Ownership/Title

Application No.: 40182 Application Status: WDR Certificate No.:

Owner(s): **STOREY COUNTY PROPERTIES LLC;**

Status: **WITHDRAWN**

Basin: **083**

Basin Name: **TRACY SEGMENT**

Sub Basin:

Basin Status: **DESIGNATED**

Region: **TRUCKEE RIVER BASIN**

County: **STOREY**

No Previous Applications Found

Source: **SPRING** Source Description: **SPRING #4**

Project Name: Decree Name:

Use: **RECREATIONAL**

Period Start: **0101** Period End: **1231**

**Point of Diversion Information: Qtr-Qtr: SE Qtr: SW Sec: 01
Twn: 18N Rng: 21E**

Duty Balance: **0.00** Div Balance: **0.25**

Acre-Feet Storage: **0** Well Log Nos.:

Remarks 1:

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Summary of Ownership

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
Ownership/Title

Application No.: 40182 Application Status: WDR Certificate No.:

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
STOREY COUNTY PROPERTIES LLC	C	0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

Remarks 5:

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Abrogation, Ruling, and Protest Info

General Information	Maps and Due Dates	Place of Use	Abrogations/Protests/Rulings
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Ownership/Title

Application No.: **40182** **Application Status:** **WDR** **Certificate No.:**

Abrogation Information

No Abrogations Found

Ruling Info

No Rulings Found

Protest Info

No Protest Info Found

Groundwater Supplemental Info

No Groundwater Supplemental Info Found

Remarks 4:

ASSIGNED N° 40182

APPLICATION FOR PERMIT

Date of filing in State Engineer's Office.....DEC 31 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed December 31, 1979 under 38418

The applicant SCI Corporation

100 W. Grove, Suite 330, of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89509, hereby make s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

September 9, 1977, in Nevada

1. The source of the proposed appropriation is Spring #4
Name of stream, lake or other source.

2. The amount of water applied for is 0.25 BRS second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Recreation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, T.18N.

R.21E., MDB&M, or at a point from which the Southwest corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 1 bears South 53° 11' 19" West, 2,031 feet.
it should be stated.

6. Place of use Section 12, T.18N., R.21E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) diversion dam, and pipelines to proposed areas of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1,000.....
10. Estimated time required to construct works.....1 year.....
11. Estimated time required to complete the application to beneficial use.....4 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is proposed to be used for recreational purposes including overnight camping facilities, day use areas, group facilities, and related uses. Access to the spring area by wildlife will not be blocked, and water will be left in the source for their needs as a part of the recreational use. Annual needs are estimated to be 200 AF/year from all sources.

Applicant.....SCI Corporation.....

By s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
Compared.....lp/jw.....gk/bc.....340 North Minnesota Street
Carson City, Nevada 89701

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.25 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 38418, 38419, and 38420 shall not exceed 65.165 million gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.25.....cubic feet per second, but not to exceed 58.98 million gallons annually.

Actual construction work shall begin on or before.....April 28, 1981.....

Proof of commencement of work shall be filed before.....May 28, 1981.....

Work must be prosecuted with reasonable diligence and be completed on or before.....April 28, 1982.....

Proof of completion of work shall be filed before.....May 28, 1982.....

Application of water to beneficial use shall be made on or before.....April 28, 1983.....

Proof of the application of water to beneficial use shall be filed on or before.....May 28, 1983.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....JUN 27 1986.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of OCTOBER

A.D. 1980

William J. Newman
State Engineer

WITHDRAWN BY agent JUL 9 1987
218 (Rev.) ENGINEER