

**Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada**



State of Nevada

Department of Conservation & Natural Resources

**Division of Water Resources**

Tracy Taylor, P. E. State Engineer

## Water Rights Database, Page 1

*General Information*

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New Search    General Information    Maps and Due Dates    Place of Use

Abrogations/Protests/Rulings    Ownership/Title

**Application No.:** **42550**    **Application Status:** **WDR**    **Certificate No.:**

Owner(s): **STOREY COUNTY PROPERTIES LLC;**

Status: **WITHDRAWN**

Basin: **083**

Basin Name: **TRACY SEGMENT**

Sub Basin:

Basin Status: **DESIGNATED**

Region: **TRUCKEE RIVER BASIN**

County: **STOREY**

*No Previous Applications Found*

Source: **STREAM**    Source Description: **LONG VALLEY CREEK**

Project Name:    Decree Name:

Use: **INDUSTRIAL**

Period Start: **0101**    Period End: **1231**

**Point of Diversion Information:    Qtr-Qtr: NE    Qtr: NE    Sec: 34**  
**Twn: 19N    Rng: 21E**

Duty Balance: **723.98 AFA**    Div Balance: **1.00**

Acre-Feet Storage: **0**    Well Log Nos.:

Remarks 1:

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## Water Rights Database, Page 5

### *Summary of Ownership*

General Information    Maps and Due Dates    Place of Use    Abrogations/Protests/Rulings  
Ownership/Title

**Application No.: 42550 Application Status: WDR Certificate No.:**

### *Current Ownership Information*

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
STOREY COUNTY PROPERTIES LLC	C	1	0	0				

Confirmed By:    Effective Date:

### *Original Owner(s)*

Remarks 5:

**Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada**



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Department of Conservation & Natural Resources

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## Water Rights Database, Page 4

*Abrogation, Ruling, and Protest Info*

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General Information	Maps and Due Dates	Place of Use	Abrogations/Protests/Rulings
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Ownership/Title

**Application No.:** **42550** **Application Status:** **WDR** **Certificate No.:**

*Abrogation Information*

*No Abrogations Found*

*Ruling Info*

*No Rulings Found*

*Protest Info*

*No Protest Info Found*

*Groundwater Supplemental Info*

*No Groundwater Supplemental Info Found*

Remarks 4:

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 30 1980

Returned to applicant for correction \_\_\_\_\_

Corrected application filed NOV 27 1980

Map filed DEC 30 1980 under 41440

The applicant SCI CORPORATION

P. O. Box 11185, of Reno, Nevada 89510  
Street and No. or P.O. Box No. City or Town

\_\_\_\_\_, hereby makeS application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated September 9, 1977,  
Nevada

1. The source of the proposed appropriation is Long Valley Creek  
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for industrial and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: within the NE¼ NE¼ Section 34,

T.19N., R.21E., M.D.B.&M., at a point from which the NE corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Section 34 bears N 16°40'E, 790.0 feet.  
it should be stated.

6. Place of use E½ Section 33, All of Section 34, Township 19 North, Range 21 East.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Small dam, pump station, transmission lines  
and storage tank.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$ 50,000
10. Estimated time required to construct works.....Three years
11. Estimated time required to complete the application to beneficial use.....Five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water will be used in conjunction with a supplemental ground water right for the purposes of washing aggregate. It is estimated that the annual consumptive use will be 26,000,000 gallons or less. This application supercedes Application #41439. Please send copies of all correspondence to Ross E. de Lipkau, Hill, Cassas, deLipkau and Irwin, P. O. Box 2790, Reno, NV 89505.

Applicant.....

By.....s/Thomas A. Foote  
Thomas A. Foote, Agent  
P. O. Box 11185  
Reno, NV 89510

Compared ha/ b1.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....
Cultural map filed.....	
Certificate No.....Issued.....	A.D. 19.....