

Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

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New Search General Information Maps and Due Dates Place of Use
Abrogations/Protests/Rulings Ownership/Title

Application No.: **51191** **Application Status:** **ABR** **Certificate No.:**

Owner(s): **STOREY COUNTY PROPERTIES LLC;**

Status: **ABROGATED**

Basin: **083**

Basin Name: **TRACY SEGMENT**

Sub Basin:

Basin Status: **DESIGNATED**

Region: **TRUCKEE RIVER BASIN**

County: **STOREY**

Previous Applications (Base Rights)

Change of App. No.	POD	POU	MOU
<u>34757</u>	Y	Y	

Source: **STREAM** Source Description: **LONG VALLEY CREEK**

Project Name: Decree Name:

Use: **INDUSTRIAL**

Period Start: **0101** Period End: **1231**

Point of Diversion Information: **Qtr-Qtr: NE Qtr: SW Sec: 27**
Twn: 19N Rng: 21E

Duty Balance: **0.00 AFA** Div Balance: **0.00**

Acre-Feet Storage: **0** Well Log Nos.:

Remarks 1:

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Summary of Ownership

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
Ownership/Title

Application No.: 51191 Application Status: ABR Certificate No.:

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
STOREY COUNTY PROPERTIES LLC	C	0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

Remarks 5: **USE MAP FILED UNDER 50459 TO SUPPORT EXISTING AND PROPOSED POU.**

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Abrogation, Ruling, and Protest Info

General Information	Maps and Due Dates	Place of Use	Abrogations/Protests/Rulings
Ownership/Title			

Application No.: 51191 **Application Status:** **ABR** **Certificate No.:**

Abrogation Information

App	Status	Div Rate	Duty	Unit	POD	POU	MOU
56924	PER	0.5	100	AFA	Y		

Ruling Info

No Rulings Found

Protest Info

No Protest Info Found

Groundwater Supplemental Info

No Groundwater Supplemental Info Found

Remarks 4:

Serial No. **51191**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **AUG 12 1987**

Returned to applicant for correction

Corrected application filed **AUG 12 1987** Map filed **exist & propose**
POU under 50459The applicant **Storey County Properties**

Post Office Box 12672

of **Reno**

City or Town

Nevada 89510-2672

State and Zip Code No.

hereby make ^S application for permission to change the

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 34757**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree)

- The source of water is **Long Valley Creek**
Name of stream, lake, underground spring or other source.
- The amount of water to be changed **.5 c.f.s., 100 acre-feet per year**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for **Industrial & Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for **Industrial & Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point **NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27, T.19N., R.21E.,**
Describe as being within a 40-acre subdivision of public survey and by course and
MDB&M, or at a point from which the SW corner of said Section 27
distance to a section corner. If on unsurveyed land, it should be stated.
bears South 43°05' West, 2750 feet.
- The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, T.19N., R.21E.,**
If point of diversion is not changed, do not answer.
MDB&M or at a point from which the NW corner of said Section 22 bears
North 102°58' West, 4329 feet.
- Proposed place of use **See attached sheet**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use **SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11; all of Section 14; SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
**SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 15; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21;
manner of use of irrigation permit, describe acreage to be removed from irrigation. **all of Section 22; W $\frac{1}{2}$, NE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 23; N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27;
all in T.19N., R.21E., MDB&M as shown on the supporting map.******
- Use will be from January **1** to December **31** of each year.
Month and Day Month and Day
- Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Diversion dam and pump system**
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes, or drilled well, etc.
- Estimated cost of works **\$5,000.00**
- Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map filed under Application 50459 to support the existing and proposed place of use.

s/Bruce R. Scott
By: Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared cc/se pm/se

Protested

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and point of diversion of the waters of Long Valley Creek as heretofore granted under Permit 34757 is issued subject to the terms and conditions imposed in said Permit 34757 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 100 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 12, 1990

Proof of completion of work shall be filed before March 12, 1990

Application of water to beneficial use shall be made on or before February 12, 1995

Proof of the application of water to beneficial use shall be filed on or before March 12, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAR 12 1990 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 12th day of February

Certificate No. Issued A.D. 19 88

2407 (Rev. 6-81)

State Engineer

Abstracted By 56924

7. NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11; all of Section 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; all of Section 19; NW $\frac{1}{4}$, S $\frac{1}{2}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and portion NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{2}$, NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, and portion N $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21; all of Sections 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36; T.19N., R.21E.; W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13; all of Sections 24 and 25; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 26; all of Section 36; T.19N., R.20E.; all of Section 1; E $\frac{1}{2}$ Section 2; NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 12; T.18N., R.21E., MDB&M as shown on the supporting map.

