

Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada



State of Nevada
Department of Conservation & Natural Resources
Division of Water Resources
Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

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New Search General Information Maps and Due Dates Place of Use
Abrogations/Protests/Rulings Ownership/Title

Application No.: 56514 **Application Status:** **RFA** **Certificate No.:**

Owner(s): **STOREY COUNTY PROPERTIES LLC;** Status: **READY FOR ACTION**
Basin: **083** Basin Name: **TRACY SEGMENT** Sub Basin:
Basin Status: **DESIGNATED** Region: **TRUCKEE RIVER BASIN** County: **STOREY**

No Previous Applications Found

Source: **SPRING** Source Description: **UNNAMED SPRING**

Project Name: Decree Name:

Use: **INDUSTRIAL**

Period Start: **0101** Period End: **1231**

Point of Diversion Information: Qtr-Qtr: NE Qtr: NE Sec: 34 Twn: 19N Rng: 21E
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Duty Balance: **21.72 AFA** Div Balance: **0.03**

Acre-Foot Storage: **0** Well Log Nos.:

Remarks 1:

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Summary of Ownership

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
 Ownership/Title

Application No.: 56514 Application Status: RFA Certificate No.:

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
STOREY COUNTY PROPERTIES LLC	C	0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

Remarks 5: **SEE FILE FOR COMPLETE POU. POU MAPS FILED 12-31-86 UNDER 50459 & 06-22-90 UNDER 54971.**

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Abrogation, Ruling, and Protest Info

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
Ownership/Title

Application No.: **56514** **Application Status:** **RFA** **Certificate No.:**

Abrogation Information

No Abrogations Found

Ruling Info

No Rulings Found

Protest Info

No Protest Info Found

Groundwater Supplemental Info

No Groundwater Supplemental Info Found

Remarks 4:

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 05 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 05 1991

The applicant..... Storey County Properties
c/o Harold R. Lucey

1580 Twin Oaks Road....., of..... Reno
Street and No. or P.O. Box No. City or Town

Reno 89511....., hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.03 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Industrial and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NE¼ NE¼ Section 34, T.19N.,
Describe as being within a 40-acre subdivision of public

R.21E., MDB&M, or at a point from which the NE corner of said Section 34
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears North 41° 02' East, 1695 feet

6. Place of use..... see attached
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1 and end about..... December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Storage pond and pump to fill water trucks
State manner in which water is to be diverted, i.e. diversion structure, ditches and
or deliver through a pipeline system
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5,000.00

10. Estimated time required to construct works.....1 year.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....3 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use maps on file at the Division of Water Resources under Applications 50459 and 54971 to support the proposed place of use. The proposed place of use under this application includes all land within the proposed place of use shown on the map filed under Application 50459 except those portions of Sections 22, 23, 26 and 27 which are within the proposed place of use under Application 54972, shown on the map filed under Application 54971.

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 80703

Compared.....bc/bc.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....Issued..... A.D. 19.....

State Engineer

6. Proposed Place of Use

Within all of Section 19; NW $\frac{1}{4}$, S $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, and portion E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{2}$, portion S $\frac{1}{2}$ NW $\frac{1}{4}$, and portion S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 21; portion SW $\frac{1}{4}$ Section 22; portion S $\frac{1}{2}$ SE $\frac{1}{4}$, and portion SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26; portion S $\frac{1}{2}$ and portion NW $\frac{1}{4}$, Section 27; all of Sections 28, 29, 30, 31, 32, 33, 34, 35, and 36; T.19N., R. 21 E.; W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 13; all of Sections 24 and 25; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 26; all of Section 36; T.19 N., R.20 E.; all of Section 1; E $\frac{1}{2}$ Section 2; NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 12; T.18 N., R.21 E.; MDM