

Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

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New Search General Information Maps and Due Dates Place of Use
Abrogations/Protests/Rulings Ownership/Title

Application No.: 56922T **Application Status:** **EXP** **Certificate No.:**

Owner(s): **STOREY COUNTY PROPERTIES LLC;**

Status: **EXPIRED**

Basin: **083**

Basin Name: **TRACY SEGMENT**

Sub Basin:

Basin Status: **DESIGNATED**

Region: **TRUCKEE RIVER BASIN**

County: **STOREY**

Previous Applications (Base Rights)

Change of App. No.	POD	POU	MOU
<u>50460</u>	Y		

Source: **UNDERGROUND** Source Description:

Project Name:

Decree Name:

Use: **INDUSTRIAL**

Period Start: **0101**

Period End: **1231**

Point of Diversion Information: **Qtr-Qtr: NW Qtr: NW Sec: 35**
Twn: 19N Rng: 21E

Duty Balance: **0.00 AFA** Div Balance: **0.00**

Acre-Feet Storage: **0** Well Log Nos.:

Remarks 1:

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Summary of Ownership

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
Ownership/Title

Application No.: 56922T Application Status: EXP Certificate No.:

Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
STOREY COUNTY PROPERTIES LLC	B	0	0	0				

Confirmed By: Effective Date:

Original Owner(s)

Remarks 5: **EXPIRED !**

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Abrogation, Ruling, and Protest Info

General Information
Ownership/Title

Maps and Due Dates

Place of Use

Abrogations/Protests/Rulings

Application No.: **56922T** **Application Status:** **EXP** **Certificate No.:**

Abrogation Information

No Abrogations Found

Ruling Info

No Rulings Found

Protest Info

No Protest Info Found

Groundwater Supplemental Info

No Groundwater Supplemental Info Found

Remarks 4:

TEMPORARY

Serial No. **56922T**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **NOV 14 1991**

Returned to applicant for correction

Corrected application filed Map filed **DEC 31, 1986 under 50459**

The applicant **Storey County Properties**

c/o **Harold R. Lucey**

1580 Twin Oaks Road

of **Reno**

Street and No. or P.O. Box No.

City or Town

Nevada 89511

State and Zip Code No.

hereby make^s application for permission to change the

Point of Diversion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 50460**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is **Underground**

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **1.0 c.f.s., 26.0 mga**

Second foot, acre foot. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Industrial & Domestic**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Industrial & Domestic**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, T.19N., R.21E. MDB&M,**

Describe as being within a 40-acre subdivision of public survey and by course and

or at a point from which the NW corner of said Section 35 bears North 22°45'
distance to a section corner. If on unsurveyed land, it should be stated.

West, 1152 feet.

6. The existing permitted point of diversion is located within **the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, T.19N.,**

If point of diversion is not changed, do not answer.

R.21E., MDB&M at a point from which the Northeast corner of said Section 34

bears North 66°37' East 1015 feet.

7. Proposed place of use **See attached**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **See attached**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.

Month and Day

Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **well, pump, motor and distribution system**

State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$50,000**

13. Estimated time required to construct works **6 months**

3 years

14. Estimated time required to complete the application of water to beneficial use..... 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use maps on file at the Division of Water Resources under Applications

50459 and 54971 to support the proposed place of use. The proposed place of use under this application includes all land within the proposed place of use shown on the map filed under Application 50459 except those portions of Sections 22, 23, 26 and 27 which are within the proposed place of use under Application 54972, shown on the map filed under Application 54971.

By s/ Bruce R. Scott
~~Bruce R. Scott, Resource Concepts, Inc.~~
340 North Minnesota Street
Carson City, Nevada 89703

Compared $\frac{\text{am}}{\text{se}}$ $\frac{\text{am}}{\text{se}}$

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

following limitations and conditions: This temporary permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 50460 is issued subject to the terms and conditions imposed in said Permit 50460 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 50461, 50462, 50464, Certificate 13113; 50465, Certificate 13114; 50466, 54971, 54972 and 56922-T shall not exceed 68 million gallons annually.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 26.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before_____

Map in support of proof of beneficial use shall be filed on or before_____

Completion of work filed.....

Proof of beneficial use filed _____ **JAN**

Cultural map filed.....

Certificate No. **Issued**

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 11th day of February

A.D. 19__92

State Engineer

EXPIRED
DATE FEB 10 1993

(CONTINUED ON PAGE 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on February 10, 1993 at which time all rights herein granted shall revert to the right being changed by this temporary permit.



7. Proposed Place of Use

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11; all of Section 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; all of Section 19; NW $\frac{1}{4}$, S $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and portion NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{4}$, NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, and portion N $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21; all of Sections 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36; T.19 N., R.21 E.; W $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13; all of Sections 24 and 25; E $\frac{1}{4}$ E $\frac{1}{4}$ Section 26; all of Section 36; T.19 N., R.20 E.; all of Section 1; E $\frac{1}{4}$ Section 2; NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ Section 12; T.18 N., R.21 E., MDB&M.

Excepting therefrom those portions of Sections 22, 23, 26, and 27; T.19 N., R.21 E., MDB&M, being more particularly described as follows:

BEGINNING at the Northwest corner of the Landfill Lease Area as shown and delineated on that certain Record of Survey for Storey County Properties, File No. 54587, filed March 16, 1984 in the office of the Storey County Recorder; thence along the westerly boundary of said Landfill Lease Area, South 13°24'05" East, 2791.21 feet; Thence continuing along said westerly boundary, South 06°14'55" West, 1290.84 feet; thence leaving said westerly boundary, South 52°23'35" East, 1222.65 feet; thence, South 75°50'31" East, 1805.42 feet; thence, South 58°22'47" East, 530.63 feet; thence, South 02°48'01" West, 1346.62 feet; thence, South 51°24'34" East, 1353.29 feet to a point on the southerly line of said Section 26; thence along said southerly section line, South 89°21'00" East, 1931.76 feet to the South one-quarter (1/4) corner of said Section 26; thence leaving said section line, North 24°22'06" East, 396.42 feet; thence, South 89°37'20" East, 2506.42 feet to a point on the easterly line of said Section 26; thence along said easterly section line, North 00°30'39" East, 2278.49 feet to the East one-quarter (1/4) corner of said Section 26; thence continuing along said easterly section line, North 00°40'47" East, 2891.11 feet to the easterly section corner common to the aforementioned Sections 26 and 23; thence along the easterly line of said Section 23, North 00°02'31" East, 2690.73 feet to the East one-quarter (1/4) corner of said Section 23; thence continuing along said easterly section line, North 01°21'27" East, 2644.31 feet to the Northeast corner of said Section 23; thence, South 59°37'23" West, 3425.14 feet to the Northeast corner of the aforementioned Landfill Lease Area; thence along the northerly boundary of said Landfill Lease Area, the following six (6) courses:

1. South 59°12'36" West, 812.49 feet;
2. South 60°06'15" West, 1328.82 feet;
3. South 86°46'57" West, 546.94 feet;
4. South 82°37'30" West, 1442.33 feet;
5. South 89°50'45" West, 1993.99 feet;
6. South 77°02'58" West, 630.84 feet to the POINT OF BEGINNING.

Said parcel contains 1534.49 acres, more or less.

8. Existing Place of Use - Permit 50460

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11; all of Section 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; all of Section 19; NW $\frac{1}{4}$, S $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and portion NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{4}$, NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, and portion N $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21; all of Sections 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36; T.19 N., R.21 E.; W $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13; all of Sections 24 and 25; E $\frac{1}{4}$ E $\frac{1}{4}$ Section 26; all of Section 36; T.19 N., R.20 E.; all of Section 1; E $\frac{1}{4}$ Section 2; NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ Section 12; T.18 N., R.21 E., MDB&M.

