

Division of Water Resources Home Department of Conservation and Natural Resources State of Nevada



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 1

General Information

[Click Here for Code Definitions](#)

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New Search General Information Maps and Due Dates Place of Use
Abrogations/Protests/Rulings Ownership/Title

Application No.: 64735 **Application Status:** **PER** **Certificate No.:**

Owner(s): **STOREY COUNTY PROPERTIES, LLC;**

Status: **PERMIT**

Basin: **083**

Basin Name: **TRACY SEGMENT**

Sub Basin:

Basin Status: **DESIGNATED**

Region: **TRUCKEE RIVER BASIN**

County: **STOREY**

Previous Applications (Base Rights)

| Change of App. No. | POD | POU | MOU |
|--------------------|-----|-----|-----|
|--------------------|-----|-----|-----|

| | | | |
|--------------|---|--|--|
| <u>62275</u> | Y | | |
|--------------|---|--|--|

Source: **UNDERGROUND** Source Description:

Project Name: Decree Name:

Use: **INDUSTRIAL**

Period Start: **0101** Period End: **1231**

| |
|---|
| Point of Diversion Information: Qtr-Qtr: NW Qtr: NW Sec: 35 Twn: 19N Rng: 21E |
|---|

Duty Balance: **61.38 AFA** Div Balance: **0.27**

Acre-Feet Storage: **0** Well Log Nos.: **69734**

Remarks 1:

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Summary of Ownership

General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings
Ownership/Title

Application No.: 64735 Application Status: PER Certificate No.:

Current Ownership Information

| Owner | Type | Div Rate | Duty | Acres | Change By | APN | County | Description |
|----------------------------------|------|-------------|------|-------|--------------|-----|--------|-------------|
| STOREY COUNTY PROPERTIES, LLC | B | 0 | 0 | 0 | | | | |

Confirmed By: Effective Date:

Original Owner(s)

Remarks 5:

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Abrogation, Ruling, and Protest Info

| | | | |
|---------------------|--------------------|--------------|------------------------------|
| General Information | Maps and Due Dates | Place of Use | Abrogations/Protests/Rulings |
| Ownership/Title | | | |

Application No.: 64735 **Application Status:** PER **Certificate No.:**

Abrogation Information

No Abrogations Found

Ruling Info

No Rulings Found

Protest Info

No Protest Info Found

Groundwater Supplemental Info

Groundwater Supplemental Info:

TCD: 208.6852 UNIT: AFA

| Application |
|--------------|
| <u>50464</u> |

| |
|--------------|
| <u>50465</u> |
| <u>56923</u> |
| <u>62274</u> |
| <u>62275</u> |
| <u>63865</u> |
| <u>64735</u> |

Remarks 4:

NO. 64735

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 04 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 24 1998 under 63865

The applicant **Storey County Properties Limited Liability Company**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under a portion of Permit 62275

1. The source of water is **Underground**
2. The amount of water to be changed **0.402 c.f.s, 30.0 mga**
3. The water to be used for **Industrial & Domestic**
4. The water heretofore permitted for **Industrial & Domestic**
5. The water is to be diverted at the following point **NW~~1~~/~~4~~ Section 35, T.19N., R.21E., MDM** or at a point from which the NW corner of said Section 35 bears North 25°22' West, 692 feet.
6. The existing permitted point of diversion is located within **NW~~1~~/~~4~~ Section 35, T.19N., R.21E., MDM**, or at a point from which the NW corner of said Section 35 bears North 22°25' West, 1169 feet.
7. Proposed place of use **See attached**
8. Existing place of use **See attached - no change**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, motor and distribution system**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **works complete**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **This application proposes to move water into the well site under Permit 63865 which has proven to be a successful production well. Please use maps on file under Application 62274 to support the existing Point of Diversion and under Application 63865 to support the proposed Point of Diversion and Place of Use and the existing Place of Use.**

By **Bruce R. Scott, Resource Concepts, Inc.**
s/**Bruce R. Scott**
340 North Minnesota Street
Carson City, Nevada 89703

Compared dl/cms hf/cm

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 62275 is issued subject to the terms and conditions imposed in said Permit 62275 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 50464, Certificate 13113; 50465, Certificate 13114; 62274; 62275; 63865, and 64735 shall not exceed 68 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.268 cubic feet per second, but not to exceed 20.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

February 11, 2003

Proof of the application of water to beneficial use shall be filed on or before:

March 11, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of, January A.D. 2001

Hugh Ricci, P.E.
State Engineer

Completion of work filed under 63865 on March 8, 1999

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____

Items 7 and 8 - Proposed and Existing Place of Use

Within all of Section 19; NW $\frac{1}{4}$, S $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, and portion E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{2}$, portion S $\frac{1}{2}$ NW $\frac{1}{4}$, and portion S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 21; portion SW $\frac{1}{4}$ Section 22; portion S $\frac{1}{2}$ SE $\frac{1}{4}$, and portion SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26; portion S $\frac{1}{2}$ and portion NW $\frac{1}{4}$ Section 27; all of Sections 28, 29, 30, 31, 32, 33, 34, 35, and 36, T.19 N., R.21 E.; W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 13, all of Sections 24 and 25; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 26; all of Section 36, T.19 N., R.20 E.; all of Section 1; E $\frac{1}{2}$ Section 2; NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 12, T.18 N., R.21 E., MDM.